



VILLAGE OF DOLTON

Jason House.....Mayor
Alison Key.....Village Clerk

TRUSTEES

Kiana L. Belcher Stanley Brown Tammie Brown
Andrew Holmes Brittney Norwood Edward Steave

**REGULAR BOARD OF TRUSTEES MEETING
VILLAGE OF DOLTON
14122 Dr. Martin Luther King Jr. Drive
Monday, March 2, 2026
6:30 pm**

NOTICE OF REGULAR BOARD OF TRUSTEES MEETING

PUBLIC NOTICE IS HEREBY GIVEN TO ALL MEMBERS AND RESIDENTS OF THE VILLAGE OF DOLTON AND INTERESTED PARTIES THAT, AT THE CALL OF THE BOARD OF TRUSTEES OF THE VILLAGE OF DOLTON, A REGULAR MEETING OF THE BOARD OF TRUSTEES WILL BE HELD AT THE HOUR OF 6:30 PM ON MARCH 2, 2026. THE PUBLIC IS INVITED TO PRESENT PUBLIC COMMENT TO THE MATTERS TO BE DISCUSSED AND ACTED UPON. THE FOLLOWING MATTERS MAY BE DISCUSSED OR ACTED UPON AT THE REGULAR MEETING:

AGENDA

1. CALL TO ORDER/ ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PRAYER
4. PUBLIC COMMENT – GENERAL
5. GENERAL ANNOUNCEMENTS
6. VILLAGE CLERK’S REPORT
 - a. Approval of Minutes
 - **February 2, 2026 Regular Board Meeting**
 - **February 17, 2026 Committee of the Whole (COW) Meeting**
7. VILLAGE ENGINEER’S REPORT
8. LEGAL REPORT
9. COMMITTEE REPORTS
 - Human Relations & Ethics – **Trustee Tammie Brown**
 - Planning & Zoning – **Trustee Tammie Brown**
 - Police & Fire – **Trustee Kiana Belcher**



VILLAGE OF DOLTON

Jason House.....Mayor

Alison Key.....Village Clerk

TRUSTEES

Kiana L. Belcher

Stanley Brown

Tammie Brown

Andrew Holmes

Brittney Norwood

Edward Steave

- Finance – **Trustee Kiana Belcher**
- Housing – **Trustee Brittney Norwood**
- Youth – **Trustee Brittney Norwood**
- Public Works – **Trustee Edward Steave**

10. CORPORATE BILLS

- a. Electronic Warrant List
- b. AP Warrant List

11. OLD BUSINESS - None

12. NEW BUSINESS

- a. Approval of Health of Insurance Benefits – **Mayor Jason House**
- b. Approval of Resolution No. 26-001 to Include Taxable Allowances as Illinois Municipal Retirement Fund Earnings – **Mayor Jason House**
- c. Approval of Resolution No. 26-002 Authorizing the Village of Dolton Participation in the 2026 Program Year, Cook County Community Development Block Grant Program – **Village Engineer Ron Smith**
- d. Approval of Ordinance No. 26-002 Authorizing Loan Agreement Public Water Supply Loan Program – **Village Engineer Ron Smith**
- e. Discussion Concerning FY 2023 Audit – **Finance Director Youmika Bryant**
- f. Approval of Hire of New Village Administrator – **Mayor Jason House**

13. MAYOR'S REPORT

14. EXECUTIVE SESSION

- a. 5 ILCS 120/2 (c)(1) – discussion regarding the appointment, employment, compensation, discipline, performance or dismissal of specific employees
- b. 5 ILCS 120/2 (c)(11) – discussion regarding pending or probable or imminent litigation

15. ADJOURNMENT

February 27, 2026
Village Clerk, Alison Key